

Our Holy Father Artemon, Bishop of Seleucia in Pisidia

At the 9th Hour:

Troparion of the feast, and...

Troparion of the Saint, tone 4: By sharing in the ways of the Apostles, * you became a successor to their throne. * Through the practice of virtue, you found the way to divine contemplation, O inspired one of God; * by teaching the word of truth without error, you defended the Faith, * even to the shedding of your blood. * Hieromartyr Artemon, entreat Christ God to save our souls.

Kontakion of the Saint, tone 4: Made worthy of a sacred confession, * and completing your life as a martyr, * you were translated to heaven, * receiving from God an unfading crown. * Therefore we celebrate your holy memory, calling out: * Remember us, as you stand before Christ, * O wise Hieromartyr Artemon.

Priest: Blessed be the kingdom of the ☩ Father, and of the Son, and of the Holy Spirit, now and for ever and ever.

People: Amen.

Paschal Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3)

We sing all three Resurrectional Antiphons.

We sing the usual Sunday Entrance Verse and Refrain.

Troparion of the feast, tone 7: While the tomb was sealed, O Christ God, * You dawned as life from the sepulchre, * and while the doors were shut, * You came to Your disciples, the Resurrection of all, * renewing a right spirit in us through them, * according to Your great mercy.

† Glory be to the Father and to the Son and to the Holy Spirit, * now and forever and ever. Amen.

Kontakion of the feast, tone 8: With his searching hand, * Thomas explored Your life-giving side, O Christ God. * For when You entered while the doors were shut, * he called out to You with the rest of the Apostles: * You are my Lord and my God!

From today we resume singing “Holy God”.

Prokimenon of the feast, tone 3: Great is our Lord and great is His strength; * and of His knowledge there is no end. (Ps 146:5)

Verse: Praise the Lord, for a psalm is good, may praise be sweet to our God. (Ps. 146:1)

Epistle: Acts 5:21-33, pericope 15

Alleluia of the feast, tone 8: Come, let us sing joyfully to the Lord, let us acclaim God, our Saviour. (Ps. 94:1)

Verse: For God is the great Lord (Ps. 94:3) and the great king over all earth. (Ps. 46:2)

Gospel: John 6:14-27, pericope 19

Instead of It is truly meet, we chant: The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Hirmos, tone 1: Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion verse of the feast: Praise the Lord, O Jerusalem. * Praise your God, O Sion. (Ps. 147:1) Alleluia. (3)

In place of "Blessed is He who comes in the name of the Lord..."

People: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

In place of "We have seen the true light..."

People: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

In place of "Amen. May our mouths be filled..."

People: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3)

In place of "Blessed be the name of the Lord..."

People: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3)

Pr.: † Glory be to You, O Christ our God, our hope, glory be to You!

People: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. Lord, have mercy. (3) Give the blessing.

At the conclusion of the Divine Liturgy we sing together:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3)

And to us He granted life eternal; * we bow down before His resurrection on the third day.